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IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF BONNEVILLE

INTERWEST CORP. dba
INTERWEST CABINET,

Plaintiff,

vs.

RICHARD SHANE MILLER and
BRANDI LOU MILLER,

Defendants.

CASE NO. CV10-25-4680

NOTICE OF SHERIFF'S SALE

NOTICE IS HEREBY GIVEN that on June 4th, 2026, at 1:00 p.m. in the rotunda of the Bonneville County Courthouse at 605 Capital Idaho Falls, ID 83402, the below described property will be sold to the highest bidder in lawful money of the United States to satisfy Plaintiff's judgment with interest and costs.

Under and by virtue of a Writ of Execution issued on February 24, 2026, the undersigned Sheriff of Bonneville County, Idaho, has been directed and commanded to levy upon and to make sale at public auction all of Defendant's rights, title, and claim of interest in and to certain real estate described in the Writ of Execution, in favor of the above-named Plaintiff.

Such real estate, which is situated in the County of Bonneville, State of Idaho, is more particularly described as follows:

WITHIN TOWNSHIP 3 NORTH, RANGE 41 EAST OF THE BOISE MERIDIAN,
BONNEVILLE COUNTY, IDAHO:

SECTION 1: GOVERNMENT LOT 1

SE $\frac{1}{4}$ NE $\frac{1}{4}$

N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$

EXCEPTING THEREFROM ALL OF THE FOLLOWING DESCRIBED
PROPERTIES:

A. N $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ OF SECTION 1, TOWNSHIP 3 NORTH, RANGE 41 EAST OF
THE BOISE MERIDIAN, BONNEVILLE COUNTY, IDAHO.

B. A PORTION OF THE SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ OF SECTION 1, TOWNSHIP 3 NORTH,
RANGE 41 EAST OF THE BOISE MERIDIAN, BONNEVILLE COUNTY,
IDAHO. BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID ALIQUOT PART;
THENCE SOUTH 89°43' WEST ALONG THE NORTH LINE OF SAID ALIQUOT
PART, 659.1 FEET TO THE NORTHWEST CORNER OF SAID ALIQUOT PART;
THENCE SOUTH 00°11' WEST ALONG THE WEST LINE OF SAID ALIQUOT
PART, 658.00 TO THE SOUTHWEST CORNER OF SAID ALIQUOT PART;
THENCE NORTH 45°00' EAST DIAGONALLY ACROSS SAID ALIQUOT PART
935.2 FEET TO THE POINT OF BEGINNING.

ALSO ADDING THERETO:

WITHIN TOWNSHIP 3 NORTH, RANGE 42 EAST OF THE BOISE MERIDIAN,
BONNEVILLE COUNTY, IDAHO.

SECTION 6: THE WEST $\frac{1}{2}$ OF GOVERNMENT LOT 3

GOVERNMENT LOTS 4, 9, 14, 15, AND 21

NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$

AND ALSO: H.E. SURVEY NO. 260, DESCRIBED AS FOLLOWS: BEGINNING
AT CORNER NO.1 FROM WHICH THE SOUTH QUARTER CORNER TO SAID
SECTION 6, TOWNSHIP 3 NORTH, RANGE 42 EAST OF BOISE MERIDIAN,
BONNEVILLE COUNTY, IDAHO BEARS SOUTH 89°57' WEST THIRTEEN
CHAINS DISTANT; THENCE NORTH 89°57' EAST NINE AND NINETY-NINE
HUNDREDTHS CHAINS TO CORNER NO. 2; THENCE NORTH 31°59' EAST
TWENTY-FIVE AND FORTY-SEVEN-HUNDREDTHS CHAINS TO CORNER
NO. 3; THENCE NORTH 15°15' WEST THIRTY-SIX AND FIFTY-FIVE

HUNDREDTHS CHAINS TO CORNER NO. 4; THENCE SOUTH 78°16' WEST THIRTY-FIVE AND SIXTY-THREE-HUNDRETHS CHAINS TO CORNER NO. 5; THENCE SOUTH 22°57' EAST FIFTY-THREE AND NINETY-HUNDREDTHS CHAINS TO CORNER NO. 1, THE PLACE OF BEGINNING.

SECTION 7:
GOVERNMENT LOT 19.

Together with its appurtenances.

The purchaser will be entitled to a deed for the premises so sold at the expiration of the one-year redemption period. In the case of a credit bid, the purchaser will record a full or partial satisfaction of judgment as merited in return for the deed to the premises.

Information concerning the location of the above-described property may be obtained from counsel for the plaintiff who is Steven Atkinson, Attorney at law, of Barton Atkinson & Murdoch, P.C., whose telephone number is (208) 356-4880 and whose mailing address is P.O. Box 100, Rexburg, ID, 83440.

The Sheriff, by Certificate of Sale, will transfer the right, title and interest of the judgment debtor in and to the property at the time of the execution or attachment was levied. The Sheriff will also give possession but does not guarantee clear title nor continued possessory right to the purchaser. The Sheriff sells all property “as is”, “whereas”, and without any guarantee or warranty whatsoever.

All bidders must register with the Sheriff prior to the start of the sale and must have in their possession sufficient cash or a letter from their bank or a letter from their bank or financial institution guarantying the availability of funds. Payment by cash or certified funds is due by 3 p.m. on the day of the sale.

DATED: 04/23/2026

Samuel Hulse
Bonneville County Sheriff

By: K. Shigihara
Deputy Sheriff